

1           **WILDE & ASSOCIATES**

2           Electronically Filed on \_\_\_\_\_

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10          and  
11          MARK S. BOSCO, ESQ.  
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14          2525 East Camelback Road, Suite 300  
15          Phoenix, Arizona 85016  
16          Telephone: (602) 255-6000

17          America's Servicing Company  
18          08-77488 / 1158055868

19           **UNITED STATES BANKRUPTCY COURT**  
20           **DISTRICT OF NEVADA**

21          In Re:

22          BK-S-08-21813-lbr

23          Lon Ashment and Raelynn Ashment,  
24          Debtor(s).

25          Chapter 13

26           **REQUEST FOR SPECIAL NOTICE**

27          TO THE CLERK, TRUSTEE AND ALL OTHER INTERESTED PARTIES:

28          1.           This request is filed pursuant to Bankruptcy Rule 2002 (g) for the purpose of  
29          ensuring that the party listed below receive all notices required to be mailed under Bankruptcy Rule  
30          2002.

31          2.           The address to which all such notices in the above-referenced proceeding should  
32          be sent to its attorney of record at the addresses listed below:

33          ///

1 America Servicing Company  
2 One Home Campus  
3 MAC# X2302-045  
Des Moines, IA 50328

America Servicing Company  
One Home Campus  
MAC# X2302-045  
Des Moines, IA 50328

4 DATED: 10-1-09

WILDE & ASSOCIATES

6 /S/ Gregory L. Wilde

7 By \_\_\_\_\_  
8 GREGORY L. WILDE, ESQ.

9 Attorney for Secured Creditor  
10 208 South Jones Boulevard  
Las Vegas, Nevada 89107

11 **CERTIFICATE OF SERVICE**

- 12 1. On October 1, 2009, I served the following documents(s) (*specify*):

13 Request for Special Notice

14 I served the above-named document(s) by the following means to the persons as listed below:

15 (Check all that apply)

16 ■ **a. ECF System** (*You must attach the "Notice of Electronic Filing", or list all persons and addresses and  
attach additional paper if necessary*)

17 Anthony Deluca Esq. (Debtor's attorney)  
18 Email: Anthony@deluca-associates.com

19 Rick Yarnall at ecfmail@LasVegas13.com  
20 (Chapter 13 Trustee)

21 ■ **b. United States mail, postage fully prepaid** (*List persons and addresses. Attach additional paper if  
necessary*)

22 ***Debtor***

23 Lon Ashment  
24 3860 Azui Place  
25 Las Vegas, NV 89121

26 ***Attorney for Debtor(s)***

Anthony Deluca Esq.  
5830 W. Flamingo Rd. #233  
Las Vegas, NV 89103

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3  
4    c. Personal Service (List persons and addresses. Attach additional paper if necessary)

5                 I personally delivered the document(s) to the persons at these addresses:

- 6    For a party represented by an attorney, delivery was made by handing the document(s) to the attorney's office  
7 with a clerk or other person in charge, or if no one is charge by leaving the document(s) in a conspicuous place in  
8 the office.  
9    For a party, delivery was made by handing the document(s) to the party or by leaving the document(s) at the  
10 person's dwelling house or usual place of abode with someone of suitable age and discretion residing there.

11    **d. By direct mail (as opposed to through the ECF System)**

12                 *(List pesons and email addresses. Attach additional paper if necessary)*

13         Based upon the written assignment of the parties to accept service by email or a court order. I caused the  
14 document(s) to be sent to the persons at the mail addresses listed below. I did not receive, within a reasonable time  
15 after the transmission, any electronic message or other indication that the transmission was unsuccessful.

16    **e. By fax transmission** *(List persons and fax numbers. Attach additional paper if necessary)*

17         Based upon the written assignment of the parties to accept service by fax transmission or a court order. I  
18 faxed the document(s) to the persons at the fax numbers listed below. No error was reported by the fax machine that  
19 I used. A copy of the record of the fax transmission is attached.

20    **f. By messenger** *(List persons and addresses. Attach additional paper if necessary)*

21         I served the document(s) by placing them in an envelope or package addressed to the persons at the  
22 addresses listed below and providing them to a messenger for service.

23         *(A declaration by the messenger must be attached to this Certificate of Service).*

24         **I declare under penalty of perjury that the foregoing is true and correct.**

25         Signed on (*date*): \_\_\_\_\_

26         G. Gipson  
\_\_\_\_\_  
(NAME OF DECLARANT)

► \_\_\_\_\_ /s/ G. Gipson  
\_\_\_\_\_  
(SIGNATURE OF DECLARANT)

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